Case 06-03812 Doc 1 Filed 04/07/06 Entered 04/07/06 13:27:36 Desc Main Document Page 1 of 6

| <u>(Official Form</u>                                                                                  | ı 1) (10/05                                                                                                     | 5)            |             |                                                             |                      | -0001110                  |                                                                     | ug.                                                                                                      | <u> </u>                                                                  | . •        |                                   |       |                                               |                            |
|--------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|---------------|-------------|-------------------------------------------------------------|----------------------|---------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|------------|-----------------------------------|-------|-----------------------------------------------|----------------------------|
| United States Bankruptcy Court<br>Northern District of Illinois                                        |                                                                                                                 |               |             |                                                             |                      | Voluntary Petition        |                                                                     |                                                                                                          |                                                                           |            |                                   |       |                                               |                            |
| Name of Debto<br>Jackson, J                                                                            | *                                                                                                               |               | Last, Firs  | t, Middle):                                                 |                      |                           | Nan                                                                 | ne of .                                                                                                  | Joint De                                                                  | btor (Spe  | ouse) (Last, F                    | irst, | Middle):                                      |                            |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):     |                                                                                                                 |               |             |                                                             |                      |                           |                                                                     | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names): |                                                                           |            |                                   |       |                                               |                            |
| Last four digits xxx-xx-753                                                                            |                                                                                                                 | c./Complet    | e EIN or o  | other Tax ID                                                | No. (if 1            | more than one, s          | tate all) Last                                                      | four                                                                                                     | digits of                                                                 | f Soc. Se  | c./Complete I                     | EIN ( | or other Tax ID No. (ii                       | f more than one, state all |
| Street Address of Debtor (No. & Street, City, and State): 8915 S. Loomis St. #402 Chicago, IL ZIP Code |                                                                                                                 |               |             |                                                             |                      |                           |                                                                     |                                                                                                          | Street Address of Joint Debtor (No. & Street, City, and State):  ZIP Code |            |                                   |       |                                               |                            |
| County of Resid                                                                                        | lamas an af                                                                                                     | the Duinei    | mal Dlaga   | of Dusinssa.                                                |                      | 60620                     |                                                                     | ntr. o                                                                                                   | f Dasida                                                                  | naa ar at  | the Dringing                      | l Dlo | ce of Business:                               | ZII Code                   |
| Cook                                                                                                   | ience or or                                                                                                     | me Princi     | pai Piace   | of business:                                                |                      |                           | Cou                                                                 | nty O                                                                                                    | i Keside.                                                                 | iice oi oi | the Finicipal                     | I Fla | te of Busiliess.                              |                            |
| Mailing Address of Debtor (if different from street address):                                          |                                                                                                                 |               |             |                                                             |                      | Mai                       | Mailing Address of Joint Debtor (if different from street address): |                                                                                                          |                                                                           |            |                                   |       |                                               |                            |
|                                                                                                        |                                                                                                                 |               |             |                                                             |                      | ZIP Cod                   | de                                                                  |                                                                                                          |                                                                           |            |                                   |       |                                               | ZIP Code                   |
| Location of Prir<br>(if different from                                                                 |                                                                                                                 |               |             | or                                                          |                      |                           | <b>I</b>                                                            |                                                                                                          |                                                                           |            |                                   |       |                                               |                            |
| Type of Debtor                                                                                         | r (Form of                                                                                                      | Organizati    | on)         | Natur                                                       | e of Bu              | siness                    |                                                                     | Chapter of Bankruptcy Code Under Which                                                                   |                                                                           |            |                                   |       |                                               |                            |
| `                                                                                                      | heck one box                                                                                                    | ·             | .   _ ,     | (Check all                                                  |                      |                           |                                                                     |                                                                                                          |                                                                           | the        | Petition is Fi                    | led ( | Check one box)                                |                            |
| ☐ Individual (i☐ Corporation                                                                           |                                                                                                                 |               | LP)         | ☐ Health Care Business☐ Single Asset Real Estate as defined |                      |                           |                                                                     | Chapt                                                                                                    | ter 7                                                                     | ☐ Cha      | pter 11                           |       | Chapter 15 Petition f<br>of a Foreign Main Pr |                            |
| ☐ Partnership                                                                                          |                                                                                                                 |               | i           | in 11 U.S.C. § 101 (51B) ☐ Railroad                         |                      |                           |                                                                     | Chapt                                                                                                    | ter 9                                                                     | ☐ Cha      | pter 12                           |       | Chapter 15 Petition f                         | or Recognition             |
| entities, check                                                                                        | Other (If debtor is not one of the above entities, check this box and provide the information requested below.) |               |             | ☐ Stockbroker ☐ Commodity Broker                            |                      |                           |                                                                     |                                                                                                          | ■ Ch                                                                      | apter 13   |                                   |       | of a Foreign Nonmai                           | n Proceeding               |
| State type of                                                                                          | entity:                                                                                                         |               |             | Clearing Banl                                               | k                    |                           |                                                                     |                                                                                                          |                                                                           | Na         | ature of Debt                     | ts (C | heck one box)                                 |                            |
|                                                                                                        |                                                                                                                 |               |             | Nonprofit Org<br>ander 26 U.S.                              | ganizati<br>.C. § 50 | ion qualified<br>01(c)(3) | ·   •                                                               | Consu                                                                                                    | umer/No                                                                   | n-Busine   | ess                               |       | Business                                      |                            |
| E.11 Ellin - I                                                                                         |                                                                                                                 | Filing Fee    | (Check o    | one box)                                                    |                      |                           | Che                                                                 | ck on                                                                                                    | e box:                                                                    |            | Chapter                           | 11 I  | Debtors                                       |                            |
| ■ Full Filing F □ Filing Fee to                                                                        |                                                                                                                 |               | nts (Appli  | cable to indi                                               | viduals              | only) Must                |                                                                     | Debto                                                                                                    | or is a sm                                                                | nall busir | ness debtor as                    | defi  | ined in 11 U.S.C. § 10                        | 01(51D).                   |
| attach signe                                                                                           | d applicatio                                                                                                    | on for the    | court's cor | nsideration ce<br>Rule 1006(b                               | ertifying            | that the de               | btor   $\Box$                                                       | Debto                                                                                                    | or is not                                                                 | a small b  | ousiness debto                    | or as | defined in 11 U.S.C.                          | § 101(51D).                |
| ☐ Filing Fee w                                                                                         | vaiver reque                                                                                                    | ested (App    | licable to  |                                                             | dividua              | ls only). Mu              | Che                                                                 |                                                                                                          | or's aggre                                                                |            | ncontingent li<br>an \$2 million. |       | ated debts owed to no                         | on-insiders                |
| Statistical/Adm                                                                                        |                                                                                                                 |               |             |                                                             |                      |                           |                                                                     |                                                                                                          |                                                                           |            |                                   |       | THIS SPACE IS FOR C                           | OURT USE ONLY              |
| ■ Debtor estin ■ Debtor estin                                                                          |                                                                                                                 |               |             |                                                             |                      |                           |                                                                     | nses p                                                                                                   | oaid, ther                                                                | e will be  | no funds                          |       |                                               |                            |
| available for                                                                                          |                                                                                                                 |               |             |                                                             |                      |                           | r                                                                   |                                                                                                          |                                                                           |            |                                   |       |                                               |                            |
| Estimated Num  1-                                                                                      |                                                                                                                 | itors<br>100- | 200         | 1000                                                        | 5001                 | 10.001                    | 25.001                                                              | -                                                                                                        | 0.001                                                                     | OVER       |                                   |       |                                               |                            |
| 49                                                                                                     | 50-<br>99                                                                                                       | 199           | 200-<br>999 | 1000-<br>5,000                                              | 5001-<br>10,000      | 10,001-<br>25,000         | 25,001-<br>50,000                                                   |                                                                                                          | 00,001-                                                                   | 100,000    | )                                 |       |                                               |                            |
|                                                                                                        |                                                                                                                 |               |             |                                                             |                      |                           |                                                                     |                                                                                                          |                                                                           |            |                                   |       |                                               |                            |
| Estimated Asset                                                                                        | ts<br>\$50,001                                                                                                  | to \$10       | 00,001 to   | \$500,001 t                                                 | 0 61                 | ,000,001 to               | \$10,000,0                                                          | 01 to                                                                                                    | \$50,000                                                                  | 1001 to    | More than                         |       |                                               |                            |
| \$50,000                                                                                               | \$100,000                                                                                                       |               | 500,000     | \$1 million                                                 |                      | 10 million                | \$50 mill                                                           |                                                                                                          | \$100 n                                                                   | nillion    | \$100 million                     |       |                                               |                            |
|                                                                                                        |                                                                                                                 |               |             |                                                             |                      |                           |                                                                     |                                                                                                          |                                                                           | ]          |                                   |       |                                               |                            |
| Estimated Debts<br>\$0 to                                                                              | s<br>\$50,001                                                                                                   | to \$10       | 00,001 to   | \$500,001 t                                                 | o \$1                | ,000,001 to               | \$10,000,0                                                          | 01 to                                                                                                    | \$50,000                                                                  | 0.001 to   | More than                         |       |                                               |                            |
| \$50,000                                                                                               | \$100,000                                                                                                       |               | 500,000     | \$1 million                                                 |                      | 510 million               | \$50 mill                                                           |                                                                                                          | \$100 n                                                                   | nillion    | \$100 million                     |       |                                               |                            |

Case 06-03812 Doc 1 Filed 04/07/06 Entered 04/07/06 13:27:36 Desc Main Document Page 2 of 6

| (Official Form                                                                                                             | 1) (10/05)                                                                                                                                                                                                                                                                                                                                                                                                       | 1 agc 2 01 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | FORM B1, Page 2               |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--|--|--|
| Voluntary                                                                                                                  | Petition                                                                                                                                                                                                                                                                                                                                                                                                         | Name of Debtor(s):  Jackson, Johnnie Ruth                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               |  |  |  |
| (This page mus                                                                                                             | st be completed and filed in every case)                                                                                                                                                                                                                                                                                                                                                                         | Jackson, Johnnie Ruth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                               |  |  |  |
|                                                                                                                            | Prior Bankruptcy Case Filed Within Last 8                                                                                                                                                                                                                                                                                                                                                                        | Years (If more than one, attach addit                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ional sheet)                  |  |  |  |
| Location<br>Where Filed:                                                                                                   | - None -                                                                                                                                                                                                                                                                                                                                                                                                         | Case Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Date Filed:                   |  |  |  |
| Per                                                                                                                        | nding Bankruptcy Case Filed by any Spouse, Partner, or                                                                                                                                                                                                                                                                                                                                                           | Affiliate of this Debtor (If more than                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | one, attach additional sheet) |  |  |  |
| Name of Debto                                                                                                              | or:                                                                                                                                                                                                                                                                                                                                                                                                              | Case Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Date Filed:                   |  |  |  |
| District:                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                  | Relationship:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Judge:                        |  |  |  |
|                                                                                                                            | Exhibit A                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | hibit B                       |  |  |  |
| forms 10K ar<br>pursuant to S<br>and is reques                                                                             | leted if debtor is required to file periodic reports (e.g., ad 10Q) with the Securities and Exchange Commission ection 13 or 15(d) of the Securities Exchange Act of 1934 ting relief under chapter 11.)  A is attached and made a part of this petition.                                                                                                                                                        | (To be completed if debtor is an individual whose debts are primarily consumer debts.)  I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter.  I further certify that I delivered to the debtor the notice required by §342(b) of the Bankruptcy Code.  X /s/ Joseph Wrobel  April 7, 2006 |                               |  |  |  |
|                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                  | Signature of Attorney for Debtor(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date                          |  |  |  |
|                                                                                                                            | Exhibit C                                                                                                                                                                                                                                                                                                                                                                                                        | Joseph Wrobel 3078256  Certification Conce                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | erning Debt Counseling        |  |  |  |
| D 4 11                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                  | by Individual/Joint Debtor(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               |  |  |  |
|                                                                                                                            | tor own or have possession of any property that poses or pose a threat of imminent and identifiable harm to public ty?                                                                                                                                                                                                                                                                                           | ■ I/we have received approved budget and credit counseling during the 180-day period preceding the filing of this petition.                                                                                                                                                                                                                                                                                                                                                                                        |                               |  |  |  |
| ☐ Yes, and                                                                                                                 | Exhibit C is attached and made a part of this petition.                                                                                                                                                                                                                                                                                                                                                          | ☐ I/we request a waiver of the requirement to obtain budget and credit counseling prior to filing based on exigent circumstances.                                                                                                                                                                                                                                                                                                                                                                                  |                               |  |  |  |
| ■ No                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                  | (Must attach certification describing.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               |  |  |  |
|                                                                                                                            | Information Regarding the Debt                                                                                                                                                                                                                                                                                                                                                                                   | or (Check the Applicable Boxes)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               |  |  |  |
|                                                                                                                            | Venue (Check an                                                                                                                                                                                                                                                                                                                                                                                                  | y applicable box)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |  |  |  |
| •                                                                                                                          | Debtor has been domiciled or has had a residence, principal days immediately preceding the date of this petition or for                                                                                                                                                                                                                                                                                          | al place of business, or principal assets in this District for 180 a longer part of such 180 days than in any other District.                                                                                                                                                                                                                                                                                                                                                                                      |                               |  |  |  |
|                                                                                                                            | ☐ There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               |  |  |  |
|                                                                                                                            | Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               |  |  |  |
|                                                                                                                            | Statement by a Debtor Who Resides                                                                                                                                                                                                                                                                                                                                                                                | as a Tenant of Residential Property                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | y                             |  |  |  |
|                                                                                                                            | Check all app                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               |  |  |  |
| Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               |  |  |  |
|                                                                                                                            | (Name of landlord that obtained judgment)                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               |  |  |  |
|                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               |  |  |  |
|                                                                                                                            | (Address of landlord)                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               |  |  |  |
|                                                                                                                            | Debtor claims that under applicable nonbankruptcy law, the permitted to cure the entire monetary default that gave rise possession was entered, and                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               |  |  |  |
|                                                                                                                            | Debtor has included in this petition the deposit with the coafter the filing of the petition.                                                                                                                                                                                                                                                                                                                    | urt of any rent that would become due                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | e during the 30-day period    |  |  |  |

FORM B1, Page 3

## (Official Form 1) (10/05)

Voluntary Petition

(This page must be completed and filed in every case)

Name of Debtor(s):

Jackson, Johnnie Ruth

## Signatures Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by §342(b) of the Bankruptcy Code.

I request relief in accordance with the chapter of title 11. United States Code, specified in this petition.

### X /s/ Johnnie Ruth Jackson

Signature of Debtor Johnnie Ruth Jackson

 $\mathbf{X}$ 

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

April 7, 2006

Date

#### Signature of Attorney

# X /s/ Joseph Wrobel

Signature of Attorney for Debtor(s)

#### Joseph Wrobel 3078256

Printed Name of Attorney for Debtor(s)

#### Joseph Wrobel, Ltd.

Firm Name

105 West Madison Street Suite 700 Chicago, IL 60602

Address

# 312.781.0996 Fax: 312.606.0413

Telephone Number

April 7, 2006

Date

#### Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

#### Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

- ☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by §1515 of title 11 are attached.
- ☐ Pursuant to §1511 of title 11, United States Code, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

Signature of Foreign Representative

Printed Name of Foreign Representative

# Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19B is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

Address

Date

Signature of Bankruptcy Petition Preparer or officer, principal. responsible person, or partner whose social security number is provided above.

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

Case 06-03812 Doc 1 Filed 04/07/06 Entered 04/07/06 13:27:36 Desc Main Document Page 4 of 6
United States Bankruptcy Court
Northern District of Illinois

| In r | re Johnnie Ruth Jackson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Case N                                                                                                                                                     | 0.                                              |                                  |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------|
|      | Debtor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | C(s) Chapte                                                                                                                                                | r <b>13</b>                                     |                                  |
|      | DISCLOSURE OF COMPENSATION O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | F ATTORNEY FOR                                                                                                                                             | DEBTOR(S)                                       |                                  |
| 1.   | Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I cer compensation paid to me within one year before the filing of the petition be rendered on behalf of the debtor(s) in contemplation of or in connection                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | in bankruptcy, or agreed to be                                                                                                                             | paid to me, for services                        | ebtor and that<br>rendered or to |
|      | For legal services, I have agreed to accept                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$                                                                                                                                                         | 2,200.00                                        |                                  |
|      | Prior to the filing of this statement I have received                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$                                                                                                                                                         | 500.00                                          |                                  |
|      | Balance Due                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$                                                                                                                                                         | 1,700.00                                        |                                  |
| 2.   | The source of the compensation paid to me was:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                            |                                                 |                                  |
|      | ■ Debtor □ Other (specify):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                            |                                                 |                                  |
| 3.   | The source of compensation to be paid to me is:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                            |                                                 |                                  |
|      | ■ Debtor □ Other (specify):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                            |                                                 |                                  |
| 4.   | ■ I have not agreed to share the above-disclosed compensation with any                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | other person unless they are m                                                                                                                             | embers and associates o                         | f my law firm.                   |
|      | ☐ I have agreed to share the above-disclosed compensation with a person copy of the agreement, together with a list of the names of the people of the peopl |                                                                                                                                                            |                                                 | y law firm. A                    |
| 5.   | In return for the above-disclosed fee, I have agreed to render legal service a. Analysis of the debtor's financial situation, and rendering advice to the b. Preparation and filing of any petition, schedules, statement of affairs ar c. Representation of the debtor at the meeting of creditors and confirmation. d. [Other provisions as needed]  Negotiations with secured creditors to reduce to make reaffirmation agreements and applications as needed. 522(f)(2)(A) for avoidance of liens on household goods.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | debtor in determining whether<br>ad plan which may be required<br>on hearing, and any adjourned<br>rket value; exemption plants;<br>preparation and filing | to file a petition in bank<br>hearings thereof; | and filing of                    |
| 6.   | By agreement with the debtor(s), the above-disclosed fee does not include Representation of the debtors in any dischargeability a any other adversary proceeding.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | the following service:<br>actions, judicial lien avoid                                                                                                     | ances, relief from sta                          | ay actions or                    |
|      | CERTIFICAT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ION                                                                                                                                                        |                                                 |                                  |
| this | I certify that the foregoing is a complete statement of any agreement or a bankruptcy proceeding.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | rrangement for payment to me                                                                                                                               | for representation of th                        | e debtor(s) in                   |
| Date |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | seph Wrobel                                                                                                                                                |                                                 |                                  |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | h Wrobel 3078256                                                                                                                                           |                                                 |                                  |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | h Wrobel, Ltd.<br>est Madison Street                                                                                                                       |                                                 |                                  |
|      | Suite <sup>1</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 700                                                                                                                                                        |                                                 |                                  |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | go, IL 60602                                                                                                                                               |                                                 |                                  |
|      | 312.78                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 31.0996 Fax: 312.606.041                                                                                                                                   | 3                                               |                                  |

Case 06-03812 Doc 1 Filed 04/07/06 Entered 04/07/06 13:27:36 Desc Main Document Page 5 of 6

# **United States Bankruptcy Court** Northern District of Illinois

| In re | Johnnie Ruth Jackson                      |                                              | Case No.                  |                |  |  |  |  |
|-------|-------------------------------------------|----------------------------------------------|---------------------------|----------------|--|--|--|--|
|       |                                           | Debtor(s)                                    | Chapter 13                |                |  |  |  |  |
|       |                                           |                                              |                           |                |  |  |  |  |
|       | VERIFICATION OF CREDITOR MATRIX           |                                              |                           |                |  |  |  |  |
|       |                                           | Number of C                                  | Creditors:                | 10             |  |  |  |  |
|       | The above-named Debtor(s (our) knowledge. | s) hereby verifies that the list of creditor | rs is true and correct to | the best of my |  |  |  |  |
|       | April 7, 2006                             | /s/ Johnnie Ruth Jackson                     |                           |                |  |  |  |  |

Capital One Case 06-03812 Doc 1 Filed 04/07/06 Entered 04/07/06 13:27:36 Desc Main PO Box 85167 Document Page 6 of 6 Richmond, VA 23285-5167

Capital One PO Box 30285 Salt Lake City, UT 84130-0285

Capital One PO Box 790216 Saint Louis, MO 63179

Capital One PO Box 5155 Norcross, GA 30091

Capital One Services, Inc. 15000 Capital One Dr. Richmond, VA 23238

Comcast 1255 W. North Ave. Chicago, IL 60622-1562

Comcast PO Box 3001 Southeastern, PA 19398-3001

Providian PO Box 660433 Dallas, TX 75266-0433

SBC Attn: Bankruptcy Dept. PO Box 769 Arlington, TX 76004-0769

Walgreens Home Care Inc. PO Box 90600 Chicago, IL 60696-0600